

# WHITEFORD ELEMENTARY WEEKLY NEWS BLAST

May 31, 2024

Hello, Bobcat Families!

Only two full days and two half days to go! This year has been so much fun! While you still have the chance, don't forget to check out all the amazing summer program opportunities offered to our elementary students. The Monroe County Library System has a free Summer Reading Program for all kids ages 5 and up (flyers below), and of course there are the many youth athletic camps that we've been advertising for a while now (flyers with more details and links for online payment below)...we hope you are able to take advantage of the many excellent opportunities available to our elementary bobcats this summer!

**The Whiteford Athletic Booster Club will be hosting its 34th annual Golf Outing on Friday, July 12th, 2024, at The Legacy Golf Club in Ottawa Lake.** Please see below for all the details (look for 3 separate documents below), and remember, if you're not a golfer and do not wish to be part of a team, there are still numerous ways to donate! We thank you for your support!

**Sign-ups for WRC Flag Football and Tackle Football** went home with students on Thursday, May 16th (forms also attached below). The deadline for filling out and returning the permission slips to school, (with payment if paying by cash or check; otherwise, please pay online), is today Friday, May 31st. Please return slips and payment on time as this helps the WRC plan for coaching needs and with organizing the teams. Thank you!

Don't forget to please **check the LOST & FOUND** for your children's lost/misplaced items (located on and around the hooks in the middle hallway). If you do not claim your children's items by the close of the school year, they will be donated to the Goodwill. Thank you!

The United Way and Salvation Army are again teaming up to help children in Monroe County with getting school supplies for next school year! Attached below is a letter and a referral form for all students. There is no income verification for families, so **ANY** student in need may request a backpack filled with supplies for the 2024-2025 school year. Simply fill out the form below and return it to the Salvation Army per the instructions on the form. Don't hesitate to take advantage of this wonderful opportunity!

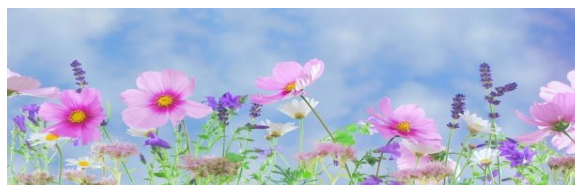
If you plan to have your child ride the bus next year, it is **mandatory that you fill out and return a Transportation Request Form and return it to school by June 1, 2024.** If you do not fill out and return it to school, your child(ren) will not be assigned to a bus route for the 2024-2025 school year. You can access a **Transportation Request Form** here: [Transportation Request Form](#). Additionally, they can be found on our website under the Transportation and New Student Registration Tab. Thank you for your cooperation.

Please review the "Important Dates" section at the bottom and keep reading the teacher newsletters for all the important upcoming activities and special events.

Sincerely,



Marcy Anderson  
Elementary Principal



### **TRANSITIONAL KINDERGARTEN (TK)**

Based upon survey data collected from families in December/January and other considerations, we are moving forward with a Transitional Kindergarten (TK) classroom for the 2024-2025 school year. The program is designed for students who will turn 5 between May 1, 2024-December 1, 2024. Students who turn 5 before May 1, 2024 will also be considered based on screening results. The TK program is limited to 15-18 students. Parents who were unable to attend Kindergarten Round-Up with their student will need to contact the Elementary Principal, Ms. Anderson, at [anderson@whiteford.k12.mi.us](mailto:anderson@whiteford.k12.mi.us) or 734-856-1443 Ext.104 to set up a screening time for their child. We will begin contacting parents of students who meet the criteria for Transitional Kindergarten after May 1 to seek interest in enrolling in the Transitional Kindergarten program. You can access additional information by accessing [Transitional Kindergarten \(TK\) Information](#). Please contact Ms. Anderson if you have any questions about the program or setting up a screening time.



### **DO YOU HAVE AN INCOMING KINDERGARTEN STUDENT?**

Entering kindergarten is such an exciting adventure - it's time to enroll your five or soon-to-be five year olds!

If you missed our screening day and would like to set up an appointment, please contact Marcy Anderson at [anderson@whiteford.k12.mi.us](mailto:anderson@whiteford.k12.mi.us).

For your child to enter kindergarten in the fall, the following items **must** be completed at registration time, and can be accessed on Whiteford's website under the "Student Registration" tab

- Certified Copy of the Child's Birth Certificate (MUST be presented to register)
- Registration Forms Completed (available on-site and online)
- Bi-lingual Information Completed
- Medical Information Form (MUST be turned in before the start of school)
- Proof of Residency (3 types)
  - Driver's License with correct Whiteford School District address
  - Paperwork from home purchase or rental agreement/lease
  - A current utility bill, (Gas, electric or landline phone bill --- a cell phone bill will not be accepted)
- Bus Transportation Form (If Applicable)

**Note:**

As of March 28th, we were notified by the Michigan Department of Health and Human Services that we do not need to require the dental screening for the 2024-25 school year. This is different information that we had at our initial kindergarten round up day on March 14. We have since found out that because it is not being offered through the Monroe County Health Department at no cost to families, we do not need to require it this school year. If you happen to get it completed by your local dentist, please drop it off in the office and we will add it to your child's records though.



**IMPORTANT DATES**

June 4	Kindergarten Celebration 1:30 - elem cafeteria
June 5	Half day - Dismiss at 10:55am
June 6	5th Grade Graduation 9:00 - elem cafeteria
June 6	Last Day of School, Half day - Dismiss at 10:55am
June 10	School Board Meeting 6pm Boardroom
June 10-14	Camp Invention



# Counseling Corner

Whiteford Elementary School

## SEL & Summer Fun

Summer break doesn't mean your child has to stop developing and growing their social-emotional skills! In fact, there are numerous activities available for children to engage in during the summer, aiding in the growth and enhancement of these skills when academic work is not the main focus. Social-emotional learning (SEL) consists of five core competencies (self-awareness, social awareness, self-management, relationship skills, and responsible decision-making) that offer plenty of opportunities for learners to practice any time of year. Keep reading to discover how you can support your child on their social-emotional learning adventure this summer!

### Incorporating SEL into Your Summer Learning Routine

#### Read, Read, Read!

Reading is a self-awareness and relationship-building tool that helps children develop cultural and linguistic skills by exploring emotions, values, and interests through stories. It fosters empathy, broadens understanding, and sparks curiosity. Reading together promotes communication, strengthens bonds, and encourages meaningful conversations.

#### Write Creative Stories

Writing creative stories can be a fun relationship skills-building activity. Provide your child with a prompt and ask them to write a short story on that subject, considering the characters' experiences, thoughts, feelings, and actions. This activity can help to enhance their critical thinking, vocabulary, and communication skills. Collaborative storytelling strengthens bonds and fosters creativity. To add another layer of excitement, you can create a storytelling jar filled with various prompts and scenarios. Let your child pick one at random! This not only makes the activity more engaging but also introduces an element of surprise and spontaneity!

#### Create a Vision Board

Creating a vision board promotes decision-making and self-awareness. Instruct your child to select images, words, and symbols that resonate with their dreams and goals. Discuss what each image represents and how it aligns with their personal ambitions. This mindful activity also helps with positive thinking, articulating dreams, and planning steps towards achieving their goals. Further, it provides you with insight into their passions!

#### Plant a Garden

Gardening encompasses the SEL core competencies: responsible decision-making, self-awareness, and self-management. Giving your child the tasks of planting, watering, and nurturing a flower, herb, or plant enables them to care for something and instills a sense of purpose. Since the plant relies entirely on them, it can create a love for the activity, spark interest, develop a hobby, and serve as a stress-reliever. As an added bonus, it encourages spending time outdoors!

#### Visit Museums

Visiting museums is an educational experience that promotes self- and social awareness. Museums encourage positive mindsets, spark curiosity in science and history fields, and develop critical thinking skills. Interactive exhibits and activities make learning fun and memorable, cultivating a lifelong love for discovery. Museums also offer educational programs that can inspire new interests or career paths.

#### Volunteer

Volunteering helps us develop responsible decision-making and relationship skills. We are all part of a larger community, encompassing our families, classrooms, friend groups, sports teams, and more. Volunteering allows us to reflect on our own roles within these communities. Whether you offer support at a nursing home, participate in a local park cleanup, or visit an animal shelter to walk the pups, volunteering empowers us to identify and offer support where necessary in the many communities to which we belong.

#### Take Mindful Walks

Taking a mindful walk is a social awareness tool that involves focusing on senses (sight, sound, smell, touch, taste) one at a time, describing observations, and connecting with your surroundings. It enhances attention to detail, coping skills, emotional well-being, and concentration. You can add mindful walks to your daily summer routine to promote relaxation, reflection, and appreciation for nature, which in turn stimulates mental and emotional growth!

#### Cook or Bake

Cooking and baking enhance relationship skills, teamwork, collaboration, and problem-solving. Getting active in the kitchen boosts creativity, patience, and perseverance while also encouraging seeking help when it is needed, all of which are crucial skills to develop. Culinary activities create bonding experiences, memories, and traditions while fostering a sense of joy and accomplishment.

For more information on this topic, please visit my [Counseling Corner Newsletters and Resources](#) section within my [Resources](#) tab in my [Schoolology](#) group.

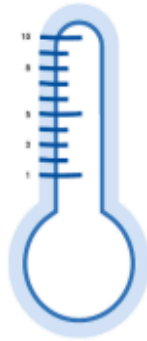
## SEL at Home

# Grow Your Skills this Summer!

Summer is a great time to practice TRAILS SEL skills you learned in the classroom with people you care about at home and in your community.

### Self-Awareness

When you're able to describe your emotions, it's easier to respond to those emotions appropriately. One of the best ways to grow this skill is by **checking in with yourself daily**: How are you feeling? And, how intensely?



### Self-Management

Caring for your mind, body, and heart can impact your ability to manage emotions, learn new things, and relate to others.



Try **choosing a weekly activity for you or you and your family** that takes care of your mind, body, or heart.

### Social Awareness

Summer is a great time to think about who supports you at home and in your community.



**Create a list of your family's support people**, then have a discussion about the strengths, skills, talents, and characteristics each person has that makes them a good support person. Don't forget to add yourself to the list!

### Relationship Skills

Over the summer, you may not see your friends as often, so it's a great time to **meet new people!**

When you meet someone new:

- Introduce yourself
- Ask questions to learn more about the other person
- Use your active listening skills



### Responsible Decision Making

Before you can make big decisions, you need to **grow an awareness of your values**.

To explore family values, play the 'deserted island' game. Share one item and one person you'd bring with you to a deserted island; what you choose says a lot about your values!



MONROE COUNTY LIBRARY SYSTEM

# ADVENTURE

BEGINS AT

# YOUR LIBRARY™



# SUMMER PROGRAMS

FOR  
CHILDREN  
AGES 5 & UP



Summer Reading Programs Running June 17 - July 26, 2024

[mymcls.com](http://mymcls.com)

© CSLP 2024 • Artwork by Juana Martinez-Neal



collaborative  
summer library program™

# KIDS SUMMER READING

**Adventure Begins at Your Library** - June 17 - July 26, 2024



**BEDFORD BRANCH LIBRARY**  
8575 Jackman Road, Temperance MI 48182 (734) 847-6747  
[karen.moore@monroe.lib.mi.us](mailto:karen.moore@monroe.lib.mi.us)  
[minal.shah@monroe.lib.mi.us](mailto:minal.shah@monroe.lib.mi.us)  
• **TUESDAYS** at 6:00 PM  
*(Programs run through July 30. No program the week of July 4)*

**BLUE BUSH BRANCH LIBRARY**  
2210 Blue Bush Road, Monroe MI 48162 (734) 242-4085  
[elizabeth.pifer@monroe.lib.mi.us](mailto:elizabeth.pifer@monroe.lib.mi.us)  
• **THURSDAYS** at 2:00 PM

**CARLETON BRANCH LIBRARY**  
1444 Kent Street, Carleton MI 48117  
(734) 654-2180  
[michelle.hutchison@monroe.lib.mi.us](mailto:michelle.hutchison@monroe.lib.mi.us)  
• **TUESDAYS** at 1:00 PM

**DORSCH MEMORIAL BRANCH LIBRARY**  
18 E. First Street, Monroe MI 48161 (734) 241-7878  
[karen.sweat@monroe.lib.mi.us](mailto:karen.sweat@monroe.lib.mi.us)  
• **WEDNESDAYS** at 11:00 AM

**DUNDEE BRANCH LIBRARY**  
144 E. Main Street, Dundee MI 48131  
(734) 529-3310  
[kristine.helle@monroe.lib.mi.us](mailto:kristine.helle@monroe.lib.mi.us)  
• **TUESDAYS** at 10:00 AM

**ELLIS LIBRARY & REFERENCE CENTER**  
3700 S. Custer Road, Monroe MI 48161 (734) 241-5277  
[lori.goins@monroe.lib.mi.us](mailto:lori.goins@monroe.lib.mi.us)  
[stephanie.wintersteen@monroe.lib.mi.us](mailto:stephanie.wintersteen@monroe.lib.mi.us)  
• **TUESDAYS** at 11:00 AM

**ERIE BRANCH LIBRARY**  
2065 Erie Road, Erie MI 48133  
(734) 848-4420  
[jill.bennett@monroe.lib.mi.us](mailto:jill.bennett@monroe.lib.mi.us)  
• **MONDAYS** at 5:00 PM

**FRENCHTOWN-DIXIE BRANCH LIBRARY**  
2881 Nadeau Road, Monroe MI 48162 (734) 289-1035  
[shannon.flaherty@monroe.lib.mi.us](mailto:shannon.flaherty@monroe.lib.mi.us)  
• **THURSDAYS** at 11:00 AM

**IDA BRANCH LIBRARY**  
3016 Lewis Avenue, Ida MI 48140  
(734) 269-2191  
[jessica.dougherty@monroe.lib.mi.us](mailto:jessica.dougherty@monroe.lib.mi.us)  
• **WEDNESDAYS** at 10:30 AM

**L.S. NAVARRE BRANCH LIBRARY**  
1135 E. Second Street, Monroe MI 48161  
(734) 241-5577  
[hannah.pifer@monroe.lib.mi.us](mailto:hannah.pifer@monroe.lib.mi.us)  
• **WEDNESDAYS** at 4:00 PM

**MAYBEE BRANCH LIBRARY**  
9060 Raisin Street, Maybee MI 48159 (734) 587-3680  
[sarah.seegert@monroe.lib.mi.us](mailto:sarah.seegert@monroe.lib.mi.us)  
• **TUESDAYS** at 11:00 AM

**NEWPORT BRANCH LIBRARY**  
8120 N. Dixie Hwy. Newport MI 48166 (734) 586-2117  
[michelle.hutchison@monroe.lib.mi.us](mailto:michelle.hutchison@monroe.lib.mi.us)  
• **FRIDAYS** at 11:00 AM

**RASEY MEMORIAL BRANCH LIBRARY**  
4349 Oak Street, Luna Pier MI 48157 (734) 848-4572  
[jill.bennett@monroe.lib.mi.us](mailto:jill.bennett@monroe.lib.mi.us)  
• **WEDNESDAYS** at 12:30 PM

**ROBERT A. VIVIAN BRANCH LIBRARY**  
2664 Vivian Road, Monroe MI 48162 (734) 241-1430  
[shannon.flaherty@monroe.lib.mi.us](mailto:shannon.flaherty@monroe.lib.mi.us)  
• **TUESDAYS** at 11:00 AM

**SOUTH ROCKWOOD BRANCH LIBRARY**  
5676 Carleton Rockwood, S. Rockwood MI  
(734) 379-3333  
[kelli.bejster@monroe.lib.mi.us](mailto:kelli.bejster@monroe.lib.mi.us)  
• **MONDAYS** at 2:00 PM

**SUMMERFIELD-PETERSBURG  
BRANCH LIBRARY**  
60 E. Center Street, Petersburg MI 49270  
(734) 279-1025  
[sarah.seegert@monroe.lib.mi.us](mailto:sarah.seegert@monroe.lib.mi.us)  
• **WEDNESDAYS** at 11:00 AM



*In addition to exciting weekly programs for kids, Reading Dragon cards are now available at the Monroe County Library System. Pick up a Reading Dragons Tracker from your local library branch and earn mythical creature cards for each row you fill. Showing your completed tracker at Directions Credit Union will also result in a \$5.00 deposit into your child's savings account, redeemable by August 31, 2024.*

**ALL BRANCHES OF THE MONROE COUNTY LIBRARY SYSTEM WILL BE CLOSED JUNE 19 & JULY 4, 2024**

**WRC FLAG FOOTBALL 2024-2025 SCHOOL YEAR**

This program is for students currently in Kindergarten through 3rd grade this year but will be in **1st through 4th grade for next year's 2024-2025 school year.**

**1<sup>st</sup> Through 4<sup>th</sup> Grade 2024 -25**

**WHITEFORD Recreation**

**FLAG FOOTBALL**

- Practice will be held 2 days a week.
- Games will start in September and run through October
- All games will be played on Saturdays (travel involved)
- Season is 6 or 7 weeks long.
- The cost is \$75/player or \$85/2 players or \$95/3 players
- Includes: League fees, Game shirt, mouthguards
- Required: Rubber cleats

**Pay via cash, check, or Venmo @Whitefordrec**

Players Name: \_\_\_\_\_ Shirt Size \_\_\_\_\_

Player Grade Entering into on September 5<sup>th</sup> 2024: \_\_\_\_\_

PLAYER'S RELEASE AND PARENTS PERMISSION: In consideration of the above named minor as a member of one of the teams in the Whiteford Recreation Club, Inc. (WRC), the undersigned, jointly or severally, for themselves, their heirs, representatives and assigns, waive and release and discharge the WRC, its members, officers, agents and representatives or successors from any and all claims, obligations, causes, demands, causes of action and damages whatsoever which may be sustained or sponsored by any of the undersigned in connection with the activities of the WRC, and participation of activity save said WRC, its members, officers, agents and representatives harmless from all obligation liability claims, damages, suits, and causes of action asserted against it or them, directly or indirectly, our of the present, past or future participation of the aforesaid minor in any activity(s); and further, the undersigned agree to save WRC and each of them harmless for any loss of and to any equipment or other property entrusted to or used by said minor.

\_\_\_\_\_  
Parent's Name                      Phone Number                      Willing to coach (Y/N)                      Shirt Size

**Return Permission Slip to school by May 31<sup>st</sup>, 2024**

**Please follow the link and complete full registration  
online at our Whiteford Rec Web site:**

<https://forms.gle/NCDR9XbogxnvTXkM9> or  
<https://sites.google.com/view/whitefordrecsignups/forms>



**WRC TACKLE FOOTBALL 2024-2025 SCHOOL YEAR**

This program is for students currently in 4th and 5th grade this year but will be in **5th and 6th grade for next year's 2024-2025 school year.**

5<sup>th</sup>/6<sup>th</sup> Grade 2024 -25

**WHITEFORD Recreation**

**TACKLE FOOTBALL**

- Practice will be held 3 days a week.
- Games will start in September and run through October
- All games will be played on Sundays In Sylvania (1:00, 2:30, or 4:00)
- Season is 6 weeks long.
- The cost is \$135/player or \$200/2 kids or \$300/3+ kids
- Includes: League fees, jerseys, pads, and helmets
- Required: Rubber cleats and Mouthguards

**Pay via cash, check, or Venmo @Whitefordrec**

Players Name: \_\_\_\_\_

Player Grade Entering into on September 5<sup>th</sup> 2024: \_\_\_\_\_

PLAYER'S RELEASE AND PARENT'S PERMISSION: In consideration of the above named minor as a member of one of the teams in the Whiteford Recreation Club, Inc. (WRC), the undersigned, jointly or severally, for themselves, their heirs, representatives and assigns, waive and release and discharge the WRC, its members, officers, agents and representatives or successors from any and all claims, obligations, causes, demands, causes of action and damages whatsoever which may be sustained or sponsored by any of the undersigned in connection with the activities of the WRC, and participation of activity save said WRC, its members, officers, agents and representatives harmless from all obligation liability claims, damages, suits, and causes of action asserted against it or them, directly or indirectly, our of the present, past or future participation of the aforesaid minor in any activity(s); and further, the undersigned agree to save WRC and each of them harmless for any loss of and to any equipment or other property entrusted to or used by said minor.

\_\_\_\_\_  
Parent's Name                      Phone Number                      Willing to coach (Y/N)                      Shirt Size

**Return Permission Slip to school by May 31<sup>st</sup>, 2024**

**Please follow the link and complete full registration  
online at our Whiteford Rec Web**

**site:** <https://forms.gle/VSPpm4AifFpvvLAc9> or  
<https://sites.google.com/view/whitefordrecsignups/forms>

**SALVATION ARMY BACKPACKS FOR KIDS LETTER**

**Brian Peddle**  
General

**William A. Bamford**  
Territorial Commander



**Colonial John Turner**  
Divisional Commander

(Founded in 1865 by William Booth)

**Major Wayne Ruston**  
**Major Tracy Ruston**  
Corps Officers/Pastors

**THE SALVATION ARMY**  
***Campus of Hope / Family Manor***  
815 East First  
Monroe, MI 48161  
734-241-0440  
Fax – 734-241-7181

May 1<sup>st</sup>, 2024

To Parents of Monroe County children:

“Supplying Our Future” Backpacks for Kids in Monroe County is a group of caring people who are working to make sure every child K-12 has the school supplies necessary to start school. In this trying economy, we know there are those who need a backpack filled with the necessary supplies for school. On the other side of this letter is an application that can be turned in at The Salvation Army for your child/children for the up-coming school year. We do not require income information on the application.

We understand seeking assistance is not always easy, rest assured there are many caring people and agencies working together to help your family during these tough times. We have distribution events planned throughout the county to make it easier for you to get these needed supplies. Please check which site will be convenient for you. We will have food and fun activities planned. If your family could benefit from this program, please fill out the application and turn it in. We will have information from many agencies that work with families available.

If you do not need assistance but would like to come to the fun back to school events you are still welcome to come. If you are able to assist us with donations to this program, we would be happy to accept them.

If you want further information on this program, you may call The Salvation Army at 734-241-0440 ext 103. We are working hard to make a successful start for the upcoming school year.

Sincerely,

*Wayne Ruston*

*Collin Keehn*

Major Wayne Ruston  
Corps Officer  
The Salvation Army  
Supplying Our Future Co-Chair

Collin Keehn  
AFL-CIO Community Services Liaison  
United Way of Monroe/Lenawee Counties  
Supplying Our Future Co-Chair



2024

# “Supplying Our Future” Backpacks for Kids in Monroe County



Fill Out Referral – Check Correct Site and Return to The Salvation Army.

- Mail, The Salvation Army 815 E. First St, Monroe, MI 48161
- Scan and email the form to: [wayne.ruston@usc.salvationarmy.org](mailto:wayne.ruston@usc.salvationarmy.org)
- Fax form to 734-241-7181

Form must be received at the Salvation Army by **Friday, July 12<sup>th</sup>.**

*Please! Send the top portion only and keep the bottom portion as your reminder.*

**RETURN THIS PORTION**

Parent/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Contact Phone # \_\_\_\_\_ e-mail \_\_\_\_\_

Student Name	Gender	Grade K-12	Student Name	Gender	Grade K-12
_____	/	/	_____	/	/
_____	/	/	_____	/	/
_____	/	/	_____	/	/
_____	/	/	_____	/	/

**Back Pack Pick-Up Sites Are:**

- 1. Friday, August 16<sup>th</sup> 4-6 pm. Bedford Branch Library. 8575 Jackman Road, Temperance, MI 48182
- 2. Saturday, August 17<sup>th</sup> 11am – 2pm at The Salvation Army 815 E First Street, Monroe, MI 48161 – **Children’s Activities and Refreshments will be provided**

**KEEP THIS PORTION**

*Cut along the dotted line and keep this lower portion for your reminder.  
Please remember to check the same pick-up site as the above portion.  
Any Questions? Call Monroe County Salvation Army at 734-241-0440*

- 1. Friday, August 16<sup>th</sup> 4-6 pm Bedford Branch Library. 8575 Jackman Road, Temperance, MI 48182
- 2. Saturday, August 17<sup>th</sup> 11am – 2pm at The Salvation Army 815 E First Street, Monroe, MI 48161 – **Children’s Activities and Refreshments will be provided**

# Whiteford FFA Greenhouse

**Where:** Whiteford High School  
6655 Consear Rd.  
Ottawa Lake, MI 49267  
**\*\*Parking lot off Sylvania-Petersburg**

Contact Information:  
Mr. Jake Gust  
**Email:** [jgust@whiteford.k12.mi.us](mailto:jgust@whiteford.k12.mi.us)  
**Cell:** 517-605-2209 or  
**School:** 734-856-1443 ext. 224



## **Open:**

Friday May 3<sup>rd</sup> through  
Sunday June 2<sup>nd</sup>

## **Hours:**

Mon- Fri: 9 am-6 pm  
Sat. & Sun: 10 am-4 pm

**\*\*Closed Memorial Day**

**\*\*We are priced to sell this year and will NOT be offering an end-of-year sale**

## **What We Offer**

- Annual flowers: 10" Hanging baskets, wall bags, 4" pots, 48 flats
  - Vegetables in 48 flats
  - Perennials: Gallon or 4" pots
- \*Proceeds go to Whiteford FFA to help pay for student contests, conventions, program equipment & improvements



## **WHITEFORD ATHLETIC SUMMER YOUTH CAMPS FLYER**

\*Please click the following link for the option to pay online:

<https://whitefordagmi.infinitecampus.org/campus/store/whiteford/school-store/2/5/products>

\*Volleyball is the only sports camp that is not using the portal payment, but directions are on the registration form as to payment options. Anyone wanting to pay via check or cash should send that in an envelope to the elementary or directly to the MS/HS office with the students' name and camp he/she is attending.

<https://whitefordagmi.infinitecampus.org/campus/store/whiteford/school-store/2/5/products>



# **Whiteford Athletic Youth Camps**



GRADES LISTED ARE FOR 24-25 SCHOOL YEAR  
ALL REGISTRATIONS ARE AVAILABLE THROUGH GOOGLE FORMS.  
REGISTRATION LINKS ARE IN SCHOOLGY GROUPS AND ON THE  
SCHOOL WEBSITE.  
PAYMENTS CAN BE MADE THROUGH THE INFINITE CAMPUS STORE

## **Baseball**

JUNE 10-12 9-11 A.M.  
ENTERING 2ND -8TH GRADES

## **Boys Basketball**

JUNE 18-20 9 A.M. - NOON  
ENTERING 3RD-8TH GRADES

## **Girls Basketball**

JUNE 25-27 3-6 P.M.  
ENTERING 3RD-8TH

## **Volleyball Camp**

ALL SKILLS CAMP  
JULY 22, 24, 25  
GRADES 3RD-9TH  
VOLLEYTOTZ  
3 YRS TO 2ND GRADE

## **Football Camp**

JULY 22-24  
4-5:30 P.M.  
Entering 1st-6th



## **GROWING TREE AFTER SCHOOL PROGRAM FLYER**

**\*Growing Tree After School Program will now have a summer child care program for students entering kindergarten and up through 6th grade:**

### **Growing Tree After School Program is Expanding !**

The program will now include a summer childcare program for children entering kindergarten through sixth grade. We are housed at Whiteford Wesleyan Church, 10285 Sylvania Petersburg Road, Ottawa Lake, MI

**Hours of Operation:** Monday through Friday, 7 am to 6 pm

**Registration:** These will be accepted on a first come, first serve basis

Returning latchkey or preschool family: \$25      New Family: \$50

To Register or request more information:

734-856-2430 Whiteford Wesleyan Church

419-279-0442 Director

#### **Fees Per Child:**

½ day (6 hours or less): \$30

Full Day: \$45

Weekly: \$180

The program will provide 2 snacks a day: mid - morning and mid - afternoon.  
Families will be required to provide sack lunches and drinks daily.

#### **Dates of Importance:**

June 10-14: CLOSED for maintenance

June 24-28: Church will hold Vacation Bible School, 9 am to 11:30 am.

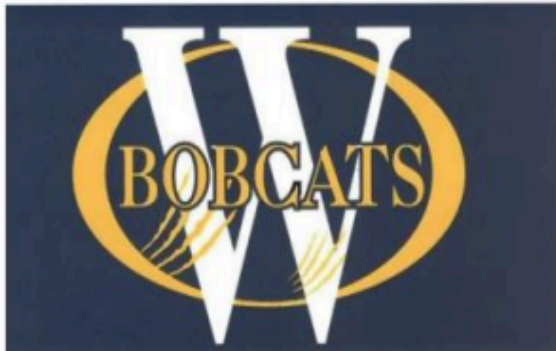
Families are invited to attend. Program will be open. ½ day fees charged to those who attend.

July 4 and 5: Closed for holiday

August 28: Last day of Program

Latchkey begins first day after school dismisses

## WHITEFORD ATHLETIC BOOSTERS GOLF OUTING LETTER



### ***Whiteford Athletic Boosters Golf Outing 2024***

*Sponsored by Angie Wingerd & Skylight Financial Group Foundation*

*TO: Prospective Sponsors*

*FROM: Whiteford Athletic Boosters*

*SUBJECT: Golf Outing Sponsorship*

The Whiteford Athletic Boosters will be hosting our 34th annual Golf Outing on Friday, July 12, 2024, at The Legacy Golf Club in Ottawa Lake, the area's premier golf club. We are very grateful to **Angie Wingerd and Skylight Financial Group Foundation** for being our lead sponsor again this year. In addition to Skylight Company support, we are looking for additional sponsors.

If you have supported this event in the past, we would like to express our appreciation for your generosity. Funds generated by events and activities sponsored by the Whiteford Athletic Boosters over the past year have allowed us to assist our athletic teams with items such as uniforms for the girls' volleyball, boys' and girls' cross country, middle school football and track and field teams; as well as balls and other necessary equipment for every athletic team at Whiteford.

We have numerous opportunities available, from \$200 for a hole sponsorship on up to \$500 for the hole-in-one contest sponsorship, and several others in between. Each of these opportunities comes with benefits commensurate with the value of the sponsorship. Please see the accompanying donation form for more details. We would ask that you please respond by Monday, July 1<sup>st</sup> to allow us time to ensure delivery of your sponsorship benefits.

You are welcome to participate in the event too. Space is limited, with the first 36 foursomes to be paid in full being accepted. The cost is \$90.00 per golfer, green fees, cart, and a chicken dinner at The Legacy restaurant immediately following golf. We would ask that you register and pay in advance to ensure a spot at the event. The outing will begin at 9:00 am. sharp with a shotgun start. Registration will begin at 7:30 am., and the range will be open at that time as well.

For more information, please contact event coordinators Mike Miller (419-490-4763) or at [NLB.MILLER2020@gmail.com](mailto:NLB.MILLER2020@gmail.com).

Thank you again for your support!

**WHITEFORD ATHLETIC BOOSTERS GOLF OUTING GOLF TEAM REGISTRATION FORM**



**2024 Whiteford Booster Outing July 12—Legacy Golf Club**

Whiteford Athletic Boosters Golf Outing 2024  
Golf Team Registration  
\$360 Per Team

Team Player 1

Team Player 2:

Team Player 3

Team Player 4

Team Contact:

Phone Number:

Email:

Please mail check or Venmo @Whiteford-Athletic Boosters by Monday, July 1st

Questions-- Mike Miller at [NLB.MILLER2020@gmail.com](mailto:NLB.MILLER2020@gmail.com)

You may also register and pay via credit card <https://birdease.com/whiteford>

Send Checks to: Whiteford Athletic Boosters PO Box 157 Ottawa Lake, MI 49267 Questions:

Mike Miller (419-490-4763) or at [NLB.MILLER2020@gmail.com](mailto:NLB.MILLER2020@gmail.com)

Follow us on Facebook and at  
[www.whitefordbobcatsports.com](http://www.whitefordbobcatsports.com)





## **2024 Whiteford Booster Outing July 12—Legacy Golf Club**

### **Golf Ball Sponsor - \$750.00 (1 Sponsor)**

- All hole sponsor benefits (see below)
- One sleeve of golf balls printed with your Company logo given to each player

### **Hole-in-One Contest Sponsor -\$500.00 (1)**

- All hole sponsor benefits (see below)
- Company name and logo displayed at each of the four par 3 holes

### **Dinner Sponsor -\$500.00 (2)**

- All hole sponsor benefits (see below)
- Company name and logo displayed on each dinner table, including place setting favor

### **Golf Ball Air Cannon Sponsor -\$250.00 (1)**

- All hole sponsor benefits (see below)
- Company name and logo displayed at tee where cannon will be fired

### **Putting Contest Sponsor -\$250.00 (1)**

- All hole sponsor benefits (see below)
- Company name and logo displayed at practice putting green

### **Beverage Cart Sponsor - \$400.00 (2)**

- All hole sponsor benefits (see below)
- Company name and logo displayed on beverage cart banner during the event

### **Water Bottle Sponsor -\$300.00 (1)**

- All hole sponsor benefits (see below)
- Company name and logo displayed on disposable water bottles given to each player

### **Hole Sponsor -\$200.00-Unlimited**

- Company name printed on event banner
- Company name and website link on Whiteford Athletic Booster's Facebook page
- Company name displayed at one of the tees

***\*\*Please note that hole sponsorship does not include registration for golf at the event***

Whiteford Athletic Boosters Golf Outing 2024  
Sponsorship Request Form

I would like to support your event in the following manner:

Sponsorship Type:

Business Name:

Contact Person:

Phone Number:

Please mail check or Venmo @Whiteford-Athletic Boosters by Friday, July 1st and email Mike Miller at [NLB.MILLER2020@gmail.com](mailto:NLB.MILLER2020@gmail.com) to get materials created

You may also register and pay via credit card  
<https://birdease.com/whiteford>

Send Checks to: Whiteford Athletic Boosters PO  
Box 157 Ottawa Lake, MI 49267 Questions:

Mike Miller (419-490-4763) or at  
[NLB.MILLER2020@gmail.com](mailto:NLB.MILLER2020@gmail.com)

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