

BOARD OF EDUCATION MEETING AGENDA  
April 17, 2023  
6:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call:  
Christine Bischoff, Dave Dixon, Mike Iott, Shane Hillard, Kristi Mock, Janelle Young, Jeff Bunge
4. Approval of Agenda
5. Strategic Plan Progress Monitoring
6. Special Presentations
  - a. Student Participation – Ali Bauman, Student Council President
  - b. Leski Wittman Insurance Agency Staff Member of the Month Presentation (March) – Tim Wittman/Chris MacMillan
7. Public Comment
  - a. Please remember this is not a dialogue between the board members and yourself. However, we may follow up with you at a later date. Each statement made by a participant shall be limited to three (3) minutes in duration, and no participant may speak more than once. We ask that you be courteous. We also ask that you do not use any employee or student name(s) in your comments. Participants shall direct all comments to the Board and not to staff or other participants.
8. Correspondence
9. Recommended Board Acceptance Items/Consent Agenda

**Comment:** Background materials for Consent Agenda topics were sent to the Board of Education prior to this meeting. Any board member can remove any topic from the Consent Agenda and place the item under New Business.

  - a. Approval of Minutes of the March 13, 2023, Regular Meeting
  - b. The Treasurer's Report and Check Register (March 2023)

A motion is needed to accept the Consent Agenda as presented.
10. Administrative Reports
  - a. Business Manager
    1. Announcements
  - b. Elementary School
    1. Attendance Report
    2. Announcements

- c. Middle/High School
  - 1. Attendance Report
  - 2. Announcements
- d. Assistant Principal/Athletic Director
- e. Transportation & Buildings and Grounds
- 11. Superintendent's Report
- 12. Old Business
- 13. New Business
  - a. NEOLA Board Policy Updates – First Reading
  - b. Approval of High School Band State Festival Trip
  - c. Approval of High School New York City and Washington DC Field Trip
  - d. Adopt Resolution – Remainder of 2022-2023 Budget Amendments
  - e. Approval of LockOut USA Security System
  - f. Adopt Resolution to Proclaim April as Child Abuse Prevention Month
  - g. Approval of Cheer Team One-Day Camp
  - h. Personnel
    - 1. Approval of One-Year Unpaid Leave of Absence
    - 2. Recommendation to Hire MS/HS Administrative Assistant
- 14. Board of Education Concerns and/or Reports
- 15. Adjournment

Scott L. Huard  
Superintendent

